

CHILDREN
the **Heart** of the
MATTER

CHILDREN THE HEART OF THE MATTER CONFERENCE

CALL FOR PRESENTATIONS



January 15 & 16th 2016

Bell Performing Arts Centre

Deadline for presentation submissions: Friday May 22, 2015

Please submit your proposal to:
Children the Heart of the Matter Conference
c/o Child Care Options Resource & Referral
#100-6846 King George Blvd., Surrey, BC V3W 4Z9
Faxes Not Accepted
Tel: 604.572.8032 Email: chom@options.bc.ca





CALL FOR PRESENTATIONS

Children the Heart of the Matter Conference

January 15 & 16th 2016

Location: Bell Performing Arts Centre
Sullivan Heights Secondary School, Surrey, BC

Submission deadline:

Friday May 22, 2015

Children the Heart of the Matter Conference

Committee is seeking proposals for their upcoming 2016 conference. Our 2015 conference drew over 600 participants and was an overwhelming success. Consideration will be given to those presenters whose proposals reflect diversity, inclusive practice, programming and curriculum for any or all of the following: infant/toddler, preschool-age and school-age children as well as children with special needs.

Financial Consideration

Children the Heart of the Matter Conference provides a \$150.00 honorarium per workshop session. The committee will reimburse for photocopy expenses for handouts upon submission of a receipt or invoice. Children the Heart of the Matter is not able to cover costs for travel, accommodation, meals, or out of pocket expense such as postage and long distance.

Audience

This conference will be of interest to those who work with young children and their families in child care, primary school grades and other early learning community programs. These include early childhood educators, teachers, community health professionals, parents, grandparents, government officials, and parks and recreation staff.

Workshop Format

Single session workshops are 2 hours in length and track sessions are 4 hours in length.

Sales Policy

CHOM's policy is that presenters may not use their session as a forum for product sales. Presenters are **not** permitted to sell products before, during or after their session at our annual conference. If you would like a table in the marketplace please contact Katherine MacIntyre at katherine.macintyre@options.bc.ca

Selection Process

All submissions will be reviewed and selected by the conference planning committee. Selected presenters will be notified by June 30, 2015.

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Please complete the following form and return to:
Children the Heart of the Matter c/o Child Care Options

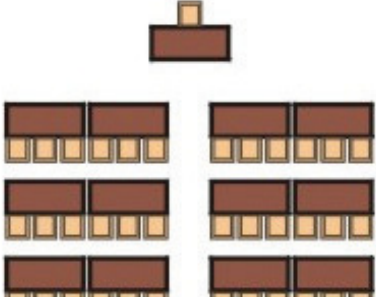
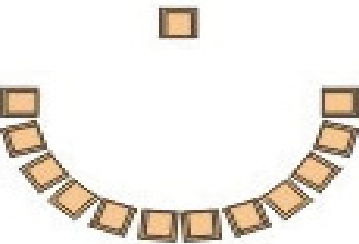
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Email: chom@options.bc.ca

Workshop Title:		
Presenter Name:		
Organization:		
Brief Bio:		
Mailing Address & Postal Code:		
Telephone:	Work:	Cell:
Email:		

Co-presenter Name:		
Organization:		
Brief Bio:		
Mailing Address & Postal Code:		
Telephone:	Work:	Cell:
Email:		

<p>Preferred Presentation Time</p> <p>Please note there are NO workshops on Friday January 15, 2016.</p>	<p>Please check off both boxes if your workshop is a track presentation requiring both time slots.</p> <p><input type="checkbox"/> Saturday 10:45 am – 12:45 pm <input type="checkbox"/> Saturday 1:45 pm – 3:45 pm</p>
<p>Equipment Required</p> <p>Please note the conference is NOT able to provide LCD projectors or internet access. Presenters will need to make their own arrangements for these items.</p>	<p><input type="checkbox"/> Presenter/Display Tables <input type="checkbox"/> Projection Screen <input type="checkbox"/> Overhead Projector <input type="checkbox"/> TV/DVD <input type="checkbox"/> Flipchart/Markers</p>
<p>Preferred Room Set Up</p> <p>Please select one from the two possible arrangements, classroom or semi-circle. We are unable to accommodate any other room setups. No changes will be allowed on the day of your workshop.</p>	<p><input type="checkbox"/> Classroom</p>  <p><input type="checkbox"/> Semi-Circle</p> 
<p>Workshop Description</p> <p>Please note conference committee reserves the right to alter the workshop description for use in the brochure.</p>	<p>Please attach a separate description with a maximum 100 word count to be included in the conference brochure.</p>