



**CALL FOR PROPOSALS  
2022 APTA South Carolina Annual Conference**

**“Helping You Thrive”**

**March 25-26, 2022**

**Location**

**Medical University of South Carolina - Division of Physical Therapy  
Charleston, SC**

**DEADLINE FOR SUBMISSION: November 12, 2021**

The American Physical Therapy Association, South Carolina Chapter (APTA S.C), is accepting proposals for its 2022 Annual Conference in Charleston, SC. APTA S.C. is the only professional organization representing physical therapists and physical therapist assistants in South Carolina. The purpose of APTA S.C.'s Annual Conference is to foster advancements in physical therapy practice, research, and education. We will accept proposals through COB November 12, 2021. Speaking at the APTA S.C. Annual Conference is a great opportunity to share your knowledge and enthusiasm.

The 2022 Annual Conference is tentatively scheduled to be held in the Division of Physical Therapy at the Medical University of South Carolina. Access to laboratory space and most equipment has been made available for the educational sessions. You are asked to seriously consider using this space and technology when developing your session. ***Sessions engaging students, laboratory workshops, and hands-on sessions will be given top consideration.*** Programming sessions are either 1 or 2 hours in length, with possible breaks

APTA S.C. encourages speaker participation and offers incentives such as discounted registration and honoraria for selected sessions. For selected sessions, we will offer flat honorarium that can be divided among the speakers of that session in whatever manner those speakers decide. PTs, PTAs, and all others with expertise in the topic of their presentation are welcome to submit a proposal for this conference.

## **SPEAKER INFORMATION**

Primary Speaker:

Name, including credentials:

Title:

Organization:

Mailing Address:

City, State, Zip:

Country:

Telephone (list primary and secondary numbers):

Email:

**Speaker Bio** (max. 200 words):

### **Speaker Public Speaking Experience:**

Briefly list the most recent 3 presentations you have made at regional and national

meetings. Identify speaking organization, date, program and name of your presentation.

**Secondary Speaker** (if applicable):

Name, including credentials:

Title:

Organization:,

Mailing Address:

City, State, Zip:

Country:

Telephone (list primary and secondary numbers):

Email:

**Speaker Bio** (max. 200 words)

**Speaker Public Speaking Experience:**

Briefly list the most recent 3 presentations you have made at regional and national

meetings. Identify speaking organization, date, program and name of your presentation.

**If there are additional speakers to be included in this session, please attached their information separately and send in along with this submission form for consideration.**

## **AUDIENCE AND TOPIC SELECTION**

### **Topic Categories**

APTA S.C. welcomes proposals on any topic fitting for this conference. Below are several topics of appeal based on recent attendee surveys. Your proposal does not have to be on one of these topics, however.

Acute Care  
Alternative Business Models  
Clinical Education  
Emerging Topics in the PT Profession  
Geriatrics  
Leadership  
Neurological  
Orthopedic  
Pediatrics  
Pharmacology  
TMD  
Vestibular  
Pelvic Health  
New Grad Topics (Student loans; Insurance Credentialing; licensure)  
Other:

### **Target Audience**

Student  
Early Career  
Intermediate  
Advanced  
Other:

## **LEVEL AND FORMAT OF SESSION**

**Presentation Format** (choose one):

- Lecture
- Panel Discussion

- Hands-On Lab
- Specific equipment needs (Treatment tables, Modalities) please list:

**Have you presented on this topic elsewhere?**

Yes

No

If yes, please describe:

**Will you be presenting this topic in another forum prior to this Conference?**

\_\_\_\_\_ (yes or no). For Whom? When? Where? Audience? (please indicate reference names and contact info)

### **PROPOSED SESSION CONTENT**

Reminder: Programming sessions are either 1 or 2 hours in length with possible breaks. You may be asked to present your presentation more than once as there will be multiple sessions running concurrently.

**How long is your presentation time?**

**Proposal Title** (10 words maximum):

**Provide a 30-word abstract/description** (Note: APTA-SC may copy-edit your session

description and learning objectives for the marketing):

**Provide 3-5 single sentence learning objectives** (Begin each sentence with a

learning-action-verb):

**Provide five (5) citations from peer reviewed journals in the past ten (10) years.** If the instructor(s) are using their own research, they must include an additional peer reviewed journal article(s) to supplement their contribution per included article.

**Develop a detailed presentation description – 200 word maximum:**

Include, for example, how the problem/issue was identified; the approach used to address the problem or issue; the challenges and barriers faced; the method analysis that was used; the conclusion or outcomes achieved and the recommendation(s) that you would offer.

**PARTICIPANT EXPERIENCE**

**Strategies to promote knowledge translation for attendees**

**Strategies to determine whether attendees have attained the learning objectives**

**CONSENT**

By completing this document, you are certifying that you are authorized to present the material proposed for your presentation and agree to the terms as outlined.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Return your submission [info@aptasc.org](mailto:info@aptasc.org) For questions, email [info@aptasc.org](mailto:info@aptasc.org) .

On behalf of the APTA South Carolina, **thank you** for taking the time to submit a proposal for consideration!